

Rishi Bankim Chandra Evening College

(Founded: 1947 • University Affiliation after Trifurcation: 1984)

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DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION

(Academic Session: 2023-2024)

Dated: 01.03.2025

1. All the concerned MDC students, it is hereby notified that those who have not yet appeared for your written internal exam of MDC are asked to come to the college on 03.03.2025(Monday) / 05.03.2025(Wednesday), to appear for the exam.

Time: 06:00pm

Venue: Department of Journalism and Mass Communication

After these two mentioned dates, no one will be allowed to appear for the written

internal exam

2. All the students have to submit your **projects** (Film Review) through mail, within **06.03.2025**(Thursday)

Mail id-peuleebhattacharjee@gmail.com

I'll be sending you the front page of the same later.

Strictly <u>avoid</u> using <u>Google</u> or <u>Chat GPT</u> while writing your review. After the mentioned date, no one will be allowed to submit the project.

3. All are asked to take an interview from an eminent person and record the whole interview. After recording, upload it in the **Google Drive** and send me the **Drive Link** through mail, using the same mail id. **This is your practical field work.**

Complete the submission within 06.03.2025

Write your Name, Registration No. in the mail body.

After the mentioned date, no one will be allowed to submit the the interview.

4. On **07.03.2025(Friday)**, all of you have to come to the college for practical exam. Front page of the practical's hard copy will be sent by me later.

After the mentioned date, no one will be allowed to appear for the practical exam.

Time: **05:00pm**

Venue: Department of Journalism and Mass Communication

5. All the hard copies of your projects and interview questionnaires are should be brought on 07.03.2025.

Maintaing all the above mentioned dates by everyone is mandatory. No one will be entertained to appear for any exam or submit any assignment after the mentioned dates.

<u>I have the responsibility to upload all of your marks within 07.03.2025.</u> So everyone please be systematic and punctual.

Call me for any further doubts

Phone No: 8240864308

HOD. DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION